



# ABC NJ EXCELLENCE IN CONSTRUCTION 2017 AWARDS

## Intent to Enter Form

Please fill out the information exactly as it should appear on an award. Each submission requires a separate entry form and a \$200 entry fee. If you have any questions, please contact Sharon Hofer at [shofer@abcnjc.org](mailto:shofer@abcnjc.org) or (856) 437-4127.

**Intent to enter a project(s) is due September 21, 2017. All completed materials and payment are due October 5, 2017.**

Name of Contractor: \_\_\_\_\_

Company Principal: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person Phone: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location: \_\_\_\_\_

Primary Architect (firm name): \_\_\_\_\_

Primary Engineer (firm name): \_\_\_\_\_

Name of Client/Owner (firm name): \_\_\_\_\_

Start Date of Work \_\_\_\_\_ Completion of work: \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**CATEGORY:** Please check category and dollar value

**General Contractor / Construction Management**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Mechanical Contractor**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Electrical Contractor**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Site / Civil Contractor**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Specialty Trade Contractor**

Carpenter (specify project size below)

Concrete / Masonry (specify project size below)

Fire Sprinkler / Alarm Systems (specify project size below)

Roofing (specify project size below)

**Other (Please provide a description)**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**A company may submit as many entries as desired. The cost is \$200 per entry.**

***Please read and sign:***

I have enclosed my non-refundable check to ABC NJ to cover the entry-fee(s), my entry notebook addressing requirements listed herein. I hereby give ABC NJ my permission to use photographs and any information submitted for the Excellence in Construction Awards Program in ABC presentation and printed materials including but not limited to promotional materials, press releases, etc.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_