



# ABC NJ EXCELLENCE IN CONSTRUCTION 2017 AWARDS

## **Introduction**

The Associated Builders and Contractors of New Jersey is pleased to announce the 2017 Excellence in Construction Awards Competition. The competition is an opportunity to have your project(s) join other Merit Shop projects and be recognized by the ABC as the “Best of the Best”.

### **Eligibility**

The competition is open to any ABC NJ general contractor or subcontractor in good standing. To be eligible for the Excellence in Construction 2017 Awards Competition projects must be completed between January 1, 2015 – September 1, 2017. Note for subcontractors: Only your portion of the work must be complete; not the entire project.

Each entry and binder must be received in the ABC Office no later than October 5, 2017 and be accompanied with the \$200 entry fee for each project submitted.

### **Recognition of Winners**

Winners will be recognized at our Excellence in Construction Awards Gala on November 30<sup>th</sup>, 2017 at the Borgata Hotel and Resort in Atlantic City. This event will be the highlight of our Inaugural Excellence in Construction Conference and Trade Show, with the pre-festivity reception held on the trade show floor. Please be sure to register for this exciting event.

### **EIC Judging Criteria**

The panel of judges are non-ABC NJ members from a cross section of the industry including owners, architects, and other construction professionals. Judges may base their decisions on notebooks and/or on-site visits. Projects are judged on a points system with a maximum of 100 points and a minimum of 70 points to win an award.



# ABC NJ EXCELLENCE IN CONSTRUCTION 2017 AWARDS

## Entry Form

Please fill out the information exactly as it should appear on an award. Each submission requires a separate entry form and a \$200 entry fee. If you have any questions, please contact Dominick Mondì ([dmondi@abcnjc.org](mailto:dmondi@abcnjc.org) or 609-331-1766) or Sharon Hofer ([shofer@abcnjc.org](mailto:shofer@abcnjc.org) or 215-582-9830). **All completed materials and payment are due to ABC New Jersey by October 5, 2017 and should be sent to 100 Gaither Drive, Suite C, Mount Laurel, NJ 08054.**

Name of Contractor: \_\_\_\_\_

Company Principal: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person Phone: \_\_\_\_\_

Project Name: \_\_\_\_\_

Project Location: \_\_\_\_\_

Primary Architect (firm name): \_\_\_\_\_

Primary Engineer (firm name): \_\_\_\_\_

Name of Client/Owner (firm name): \_\_\_\_\_

Start Date of Work \_\_\_\_\_ Completion of work: \_\_\_\_\_

**CATEGORY:** Please check category and dollar value

**General Contractor / Construction Management**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Mechanical Contractor**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Electrical Contractor**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Site / Civil Contractor**

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**Specialty Trade Contractor**

Carpenter (specify project size below)

Concrete / Masonry (specify project size below)

Fire Sprinkler / Alarm Systems (specify project size below)

Roofing (specify project size below)

Renovation/Restoration (specify project size below)

**Other (Please provide a description)** \_\_\_\_\_

under \$2 M  \$ 2M - \$5  \$5 M - \$10M  \$10 M and over

**A company may submit as many entries as desired. The cost is \$200 per entry.**

***Please read and sign:***

I hereby give ABC NJ my permission to use photographs and any information submitted for the Excellence in Construction Awards Program in ABC presentation and printed materials including but not limited to promotional materials, press releases, etc.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## ABC NJ EXCELLENCE IN CONSTRUCTION 2017 AWARDS

### **Binder Tip Sheet**

**Reminder:** The competition is open to any ABC NJ general contractor or subcontractor in good standing (dues for 2017 have been paid). To be eligible for the Excellence in Construction 2017 Awards Competition, commercial, industrial, or institutional projects must be completed between January 1, 2015 – September 1, 2017. Note for subcontractors: Only your portion of the work must be complete; not the entire project.

**Entry Forms & Binders Due:** October 5, 2017 at 100 Gaither Drive, Suite C, Mount Laurel, NJ 08054.

**Entry Fee:** \$200 per entry

### **Binder Materials**

Please read carefully. All completed materials and payment are due by October 5, 2017. NO entry materials will be accepted after this date, no exception. Incomplete binders or incorrect binders will be disqualified.

- Please use plain white paper only and make all form legible. Do not change forms to fit company letterhead.
- Each entry must be submitted in a 1-inch three ring binder.
- Use tabbed dividers to separate each section outlined below.
- Judges will be judging the binders that are submitted and pictures that are provided with the binders. A representative of the project that is submitted should be available via telephone on judging day to answer any questions the judges may have about the project.

## Binder Sections

### I. **Copy of Initial Entry Form**

### II. **Description of Project (maximum one page)**

- a. Building/Project Name
- b. Building/Project Type (commercial/industrial/residential)
- c. New/Remodeled/Restored (list one)
- d. Date construction began
- e. Date construction completed
- f. Number of stories
- g. Total building cost/contract
- h. Total square feet
- i. Contractor/Supplier list on the job printed in binder and emailed to Dominick Mondri at [dmondi@abcnjc.com](mailto:dmondi@abcnjc.com) and Sharon Hofer at [shofer@abcnjc.org](mailto:shofer@abcnjc.org), preferably in Excel format

*The list should include each company name, address, phone number, fax number, website, email and contact person with a brief description of type of work performed ( i.e. drywall, concrete, masonry, lumber supplier, etc.) This list should include ABC Members and non-ABC members; please specify other ABC members so they can be recognized. Note for subcontractors: your list does not need to include the entire project but must include all sub-subcontractors/suppliers in your scope of work*

### III. **Photographs (maximum of 20 and minimum of 5)**

- a. Color photographs of the project with project names, company name, entry category and a descriptive caption telling what the photo represents. The file(s) must be a jpeg or tiff, at least 720x480 pixels and 300 dpi.
- b. Enclose in-progress and post-completion photos
- c. Renovations/restorations must have before and after photos
- d. Digital pictures required on CD in addition to the photos in the notebook

### **Project Narrative (maximum four pages)**

- IV. Tell us what makes your project special. Be as specific as possible and concentrate on construction aspects, not design features. Highlight any unique features or challenges your company faced when completing the project. Tell us about innovative programs relating to personnel management, teamwork, quality control, scheduling, value engineering, etc., to make the project award winning. Explain how your expertise led to completion in a timely and cost effective manner? This can be five pages if it classified as community or public service.

**V. Safety (maximum two pages for #4)**

- a. Please place other required material from the Safety form behind the form provided in this packet. These materials should be submitted in the following order:
1. Project Safety Form
  2. OSHA 300 form
  3. STEP Certificate
  4. Safety Narrative: explain how you implemented a comprehensive safety plan AND how you utilized innovative safety programs

**VI. Letters of Recommendation**

- a. You MUST submit letters of recommendation for the project you are entering. A General Contractor must include at least one letter from the owner, end user and/or design team (either the architect or an engineer). A Specialty Contractor needs to include at least one letter from the general contractor, owner, end user and/or the design team (see above). Letters of recommendation from others familiar with the contractor's work and/or the use of it may also be submitted.

**VII. Brief Description**

- a. Please write a brief description, no more than 2-3 paragraphs, to be utilized in awards script. This description is not scored. Please email your description, in a Word document, to Dominick Mondì at [dmondi@abcnjc.org](mailto:dmondi@abcnjc.org) and Sharon Hofer at [shofer@abcnjc.org](mailto:shofer@abcnjc.org). This description should be a separate document in your binder.

If you have any questions or concerns, please contact Dominick Mondì ([dmondi@abcnjc.org](mailto:dmondi@abcnjc.org) or 609-331-1766) or Sharon Hofer ([shofer@abcnjc.org](mailto:shofer@abcnjc.org) or 215-582-9830).



## ABC NJ EXCELLENCE IN CONSTRUCTION 2017 AWARDS

### Safety Sheet

The safety score is worth 20 Points of the final total score of the project entered. This form must be completed by the person responsible for the safety of the project and signed by the Safety Director. Please fill this information out as completely as possible. This form will be placed in the Safety section of your binder.

1. Did your company or a subcontractor under your control have a safety-related fatality on this project?  **Yes**  **No** \*If YES, do not submit your entry for this competition.
2. Is your company a STEP Award recipient?  **Yes**  **No** \*Please send a copy of your bronze, silver, gold or platinum level certificate.
3. Are you an OSHA partner?  **Yes**  **No**
4. Does your company have a written Safety & Health Manual?  **Yes**  **No** \*If YES, please include a copy of the table of contents; manual must be available upon request.
5. Does your company have a substance abuse policy?  **Yes**  **No** \*If YES, please include a copy of the policy.
6. Were toolbox safety meetings held?  **Yes**  **No**
  - a. If Yes; How often? \_\_\_\_\_
  - b. Were the Toolbox safety meetings documented?  **Yes**  **No**
7. What were the total man-hours on this project for your company?
8. What was your company DART (Days Away Restricted Transfer) Incidence Rate (# of cases multiplied by 200,000, then divided by actual man-hours): \_\_\_\_\_
  - a. Please list the NAICS code: \_\_\_\_\_

9. What is the EMR (Experience Modification Rate) for your company? \_\_\_\_\_

10. Does this Project's Organization chart or site specific plan identify the person responsible for Safety of this project?  **Yes**  **No**

11. Reported injuries on this project: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_